



**High Sierra Prime Timers Reno**  
**P.O. Box 7789**  
**Reno, NV 89510**

**MEMBERSHIP APPLICATION**

**Please enroll me as a Member of High Sierra Prime Timers – Reno**

*Please return this application with a check or money order in the amount indicated below, made payable to: **HSPT-Reno** and mail to the address above.*

***Please print clearly:***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Street, City, Zip Code): \_\_\_\_\_

Telephone Numbers: Mobile (\_\_\_\_) \_\_\_\_\_ Home (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

***Please continue on the following page:***

**HOBBIES & INTERESTS** (Optional) Please limit your responses to activities you would be interested in sharing with other Prime Timers.

Do you have any special interests or hobbies that you would enjoy sharing with other Prime Timers, e.g., theater, symphony, opera, museums, sporting events, etc.? If so, please list those below.

_____	_____
_____	_____
_____	_____

When conditions permit open socializing, would you be interested in hosting an HSPT member event such as game/card night, watching a classic movie, potluck social, etc., in your home?

Yes \_\_\_ No \_\_\_

**Please Check any of the following that apply to you:**

- I permit the use of my name, last name initial, and picture to be used by the chapter.
- I do not permit the use of my name, last name initial, and picture to be used by the chapter.
- I wish to receive the HSPT monthly newsletter via email.
- I wish to receive a printed copy of the HSPT monthly newsletter via USPS.

*(Please include \$12 to cover annual postage)*

I am in a partnership with \_\_\_\_\_. I would like to have our anniversary month \_\_\_\_\_ acknowledged.

Membership Fee (annual dues/renewal fee per person)                      \$ 25.00

(annual dues are renewable June 30 each year)

Annual newsletter postage (\$12 if applicable):                                      \$ \_\_\_\_\_

Voluntary donation to the Chapter:    \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:**    \$ \_\_\_\_\_

*\*If joining HSPT between January 1 and June 30, no renewal dues owed until the following June 30th*

