

# WICHITA PRIME TIMERS

## Membership Application



### Applicant Information:

|                                                                                                                                                                                                                                                                                                                                                                           |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name:                                                                                                                                                                                                                                                                                                                                                                     | Birthday (Month/Day) |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                          | Phone:               |
| City/State/Zip:                                                                                                                                                                                                                                                                                                                                                           | E-mail:              |
| <p>I am at least 21 years of age and agree to keep the membership roster CONFIDENTIAL.<br/>         OK to include me on the Membership Roster? Yes / No (<i>circle one</i>)<br/>         OK to include photos of me in the monthly Bulletin? Yes / No (<i>circle one</i>)<br/>         Signature: _____ Date: _____<br/>         How did you hear about Prime Timers:</p> |                      |

### Co-Applicant Information:

If Partnered or Married - Anniversary: (Month/Day/Year) \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                           |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name:                                                                                                                                                                                                                                                                                                                                                                     | Birthday (Month/Day) |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                          | Phone:               |
| City/State/Zip:                                                                                                                                                                                                                                                                                                                                                           | E-mail:              |
| <p>I am at least 21 years of age and agree to keep the membership roster CONFIDENTIAL.<br/>         OK to include me on the Membership Roster? Yes / No (<i>circle one</i>)<br/>         OK to include photos of me in the monthly Bulletin? Yes / No (<i>circle one</i>)<br/>         Signature: _____ Date: _____<br/>         How did you hear about Prime Timers:</p> |                      |

**Dues: \$30 per year per person**  
**[Prorated for new members January-July ~ \$10 after July]**

**Mail your check (payable to Wichita Prime Timers) along with this application to:**

**Norm Gentry  
 15668 SW Hwy 254  
 Benton, KS 67017**

**I/we could host an event at my/our home or clubhouse.**  
**Yes / No (*circle one*)**

**I/we could co-host an event at another location.**  
**Yes / No (*circle one*)**